



AGENDA FOR THE REGULAR MEETING
OF THE
LOS ANGELES COUNTY COMMISSION ON DISABILITIES
HELD IN ROOM 374-A OF THE KENNETH HAHN HALL OF
ADMINISTRATION, 500 WEST TEMPLE STREET
LOS ANGELES, CA 90012
Wednesday, July 21, 2010 at 1:00 p.m.

The meetings of the Commission on Disabilities are open to the public. Members of the public may address the Commission on any item on the agenda. Prior to addressing the Commission, a request to address the Commission must be submitted in person to Commission Staff. The Commission may limit public input on any item based on the number of people requesting to speak and the business of the Commission.

Note: Public comment should not exceed **THREE** minutes each speaker. Presentations should not exceed **TEN** minutes unless otherwise noted. In addition, a member of the public has the right to address the Commission on items of interest which are within the subject matter jurisdiction of the Commission.

Members: **President** Janet A. Neal; **1st Vice President** John B. Troost; **2nd Vice President** Wan Chun Chang; **Treasurer** Alexia Teran; Commissioner Michael G. Gureckas; Commissioner John R. James; Commissioner Maria Mustelier-Parrish; Commissioner Harley D. Rubenstein; Commissioner Kecia B. Weller; Commissioner Wendy Welt; Commissioner Sheila D. Wright

I. ADMINISTRATIVE MATTER

1. Approval of the Minutes from the meeting of June 16, 2010. (3 mins.)
[\(Supporting Document\)](#)

II. REPORTS

2. Update report by the President. (5 Min.)
3. Update report by staff regarding the minutes and agenda process. (3 Min.)

4. Report by Events Committee on the Bill Tainter Scholarship Board Presentation and Reception held on Tuesday, July 13, 2010. (5 Min.)
5. Discussion and Approval to add the category of “Legends” to the annual Access Awards Category list to allow the honor potential awardees posthumously. (5 Min.)
6. Discussion and Approval to add an “Ernest T. Hamilton Jr.” Category to the annual Access Awards Category in memory of former Commissioner Ernest T. Hamilton Jr. (5 Min.)
7. Community Service report for the Month of July. (3 Min.)
8. Monthly update report from Transportation Committee, Access Services (ASI), and Kurt Hagen, Access Board Representative. (10 Min.)
[\(Supporting Document\)](#)
9. Discussion and approval to reappoint Kurt Hagen as the Commission on Disabilities Access Board representative. (5 Min.)
10. Monthly update report by Los Angeles County Transportation Authority (METRO). (5 Min.)
11. Report from the Office of Affirmative Action Compliance, Disability Rights Section. (5 Min.)
[\(Supporting Document\)](#)

III. PRESENTATIONS / DISCUSSIONS

12. Installation of new Officers for 2010-2011 Term. (30 min.)

IV. MISCELLENEOUS

13. Items not on the posted agenda, to be presented and placed for discussion/action at a future Commission meeting, or matters requiring immediate action due to emergency situations or where the need to take immediate action came to the attention of the Commission subsequent to the posting of the agenda (2 Min.)

14. Opportunity for members of the public to address the Board on items of interest that is within jurisdiction of the Commission.
15. Adjournment.

Note: ALL AGENDA ITEMS ARE SUBJECT TO ACTION.

ACCOMMODATIONS American Sign Language (ASL) interpreters, or assistive listening devices are available with at least 3 business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Due to chemical sensitivity of some persons, we ask that you refrain from wearing scented products. Please telephone (213) 974-1053 (voice) or (213) 974-1707 (TDD), FROM 8:00 a.m. – 5:00 p.m., Monday through Friday, excluding holidays.

LOBBYIST REGISTRATION Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

SUPPORTING DOCUMENTATION Supporting documentation can be obtained at the Executive Office of the Board of Supervisors, Commission Services Division, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B-50, Los Angeles, CA 90012.

PARA INFORMACIÓN EN ESPAÑOL, comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.